

NOTICE
OF
MEETING

WINDSOR TOWN FORUM

will meet on

WEDNESDAY, 24TH MARCH, 2021

At 6.15 pm

by

VIRTUAL MEETING - ONLINE ACCESS, ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE WINDSOR TOWN FORUM

COUNCILLORS JOHN BOWDEN (CHAIRMAN), SAMANTHA RAYNER (VICE-CHAIRMAN), CHRISTINE BATESON, DAVID CANNON, JON DAVEY, KAREN DAVIES, NEIL KNOWLES, HELEN PRICE, SHAMSUL SHELMIM, AMY TISI AND DAVID HILTON

SUBSTITUTE MEMBERS

COUNCILLORS CAROLE DA COSTA, JULIAN SHARPE, WISDOM DA COSTA, MAUREEN HUNT, LYNNE JONES, SAYONARA LUXTON, LEO WALTERS, DEL CAMPO AND GURCH SINGH

Karen Shepherd – Head of Governance - Issued: 16.03.21

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **If you have any questions about this meeting, including any opportunity for public participation, please contact Fatima Rehman (Phone: 01628 796251 fatima.rehman@rbwm.gov.uk)**

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<u>APOLOGIES FOR ABSENCE</u> To receive apologies for absence.	
2.	<u>DECLARATIONS OF INTEREST</u> To declare any Declarations of Interest.	5 - 6
3.	<u>MINUTES</u> To approve the minutes of the previous meeting.	7 - 16
4.	<u>TOWN MANAGER UPDATE</u> To receive the above item.	To Follow
5.	<u>THAMES VALLEY POLICE UPDATE</u> To discuss the above item.	To Follow
6.	<u>COVID-19 UPDATE</u> To receive a presentation and update on the latest COVID-19 data and related activity.	Verbal Report
7.	<u>WINDSOR TOWN COUNCIL UPDATE</u> To receive the above item.	17 - 40
8.	<u>LIBRARY TRANSFORMATION STRATEGY</u> To receive a presentation. Library Consultation: https://www.rbwm.gov.uk/home/council-and-democracy/consultations/library-consultations	Verbal Report
9.	<u>HOUSING OF MULTIPLE OCCUPATIONS IMPACT</u> To receive the above item.	To Follow
10.	<u>WORK PROGRAMME</u> To consider the Forum's work programme.	41 - 42
11.	<u>DATES FOR FUTURE MEETINGS</u> All future meetings to be held on the following dates (at 6.15pm): <ul style="list-style-type: none">• 26 May 2021	

- 13 July 2021
- 2 September 2021